

NEWCASTLE, ROCKLIN, GOLD HILL CEMETERY DISTRICT

SPECIAL MEETING OF THE
BOARD OF TRUSTEES
FRIDAY, JUNE 26, 2026
850 TAYLOR ROAD, NEWCASTLE, CA 95658

****FOR ACCESS TO THE MEETING VIA TELECONFERENCE, PLEASE CALL
1-712-832-8330 AND USE THE ACCESS CODE 8092062#.**

A. CALL MEETING TO ORDER

B. ROLL CALL

C. PUBLIC COMMENT

D. GUEST SPEAKER

E. ROCKLIN CEMETERY PAVING PROJECT-PROJECT 2026.2

F. ADJOURNMENT

RESOLUTION 2026-08

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE NEWCASTLE, ROCKLIN,
GOLD HILL CEMETERY DISTRICT APPROVING A BID FROM JB BOSTICK
COMPANY
PROJECT NUMBER 2026.2**

WHEREAS, the Board of Trustees of the Newcastle, Rocklin Gold Hill Cemetery District prepared plans and specifications for paving of the Rocklin Cemetery Roads (the "Project"), and advertised said Project for public bids; and

WHEREAS, the bid process was conducted for the construction of the Project and ten bids were received; and

WHEREAS, lowest responsive monetary bid was determined to be \$455,423.96 for the Project from JB Bostick Company.

Therefore, it is hereby resolved by the Board of Trustees of the Newcastle, Rocklin, Gold Hill Cemetery District as follows:

- Section 1. The bid for the paving of the Rocklin Cemetery Roads is hereby awarded to JB Bostick Company, 2175 PFE Road, Suite C, Roseville, CA 95747 in the amount of Four Hundred Fifty-Five Thousand, Four Hundred Twenty-Three Dollars and Ninety-Six Cents, (\$455,423.96).
- Section 2. The District Manager is hereby authorized to execute the Agreement attached hereto as Exhibit A and incorporated herein by this reference, for the construction of the Project.
- Section 3. The Board of Trustees establishes the District Manager's change order authority for the Project in an amount not to exceed 10% of the contract amount.

Therefore, be it resolved, that the above Resolution was passed by the Board of Trustees at their Special Board Meeting held the 26th day of June 2026 by the following roll call vote:

Ayes:
Noes:
Abstain:
Absent:

ATTEST:

Laurie McAfee, Office Manager

Mark Riemer, Chairman
Newcastle, Rocklin, Gold Hill Cemetery
District

EXHIBIT A

00 41 43 – BID FORMS

1.1 Bid.

Bids will be received at the Newcastle Rocklin Gold Hill Cemetery District, 4090 Kannasto St, Rocklin, CA 95677, until 2:00 p.m. PDT, on Thursday, June 18, 2026.

NAME OF BIDDER: JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

The undersigned hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any for the following Project:

Rocklin Cemetery Pavement Project

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project, as described and in strict conformity with the Drawings, and these Specifications for TOTAL BID PRICE indicated herein.

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. (1) 6/8/26,(2) 6/12/26, & (3) 6/16/26

1. Attached is the required Bid Guarantee in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Designation of Subcontractors form.
3. Attached is the fully executed Noncollusion Declaration form.
4. Attached is the completed Iran Contracting Act Certification form.
5. Attached is the completed Public Works Contractor Registration Certification form.
6. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
7. Attached is the completed Bidder Information and Experience form.

A. BASE BID SCHEDULE

ROCKLIN CEMETERY PAVEMENT PROJECT BASE BID SCHEDULE					
No.	Item	Quantity	Units	Unit Price	Total
1	Mobilization	1	LS	2,500.00	2,500.00
2	Remove and Install Pavement Section, 3 over 6	34,487	SF	5.18	178,642.66
3	Remove and Install Pavement Section, 3 over 3	22,714	SF	3.81	86,540.34
4	Digout Repair Full Section	1,056	SF	3.50	3,696.00
5	1.5 Inch Remove and Install Pavement Section	9,674	SF	2.00	19,348.00
6	Roadway Widening Per Plan and Detail 4 & 5, Sheet C2	1,705	SF	5.00	8,525.00
7	Remove and Replace Utility Box and Utilities and Reinstall New Water and Electrical System Complete.	2	Each	22,828.50	45,657.00
8	New Drainage Box Complete	2	Each	8,320.00	16,640.00
9	Install 8 Inch HDPE Storm Drain Line Complete	40	LF	120.00	4,800.00
10	Install Concrete Vertical Curb Complete	335	LF	72.289	24,216.82
11	Pavement Markings Complete	1	LS	2,241.00	2,241.00
Sub Total Base Bid Price					392,806.82

B. BID DEDUCTIVE ALTERNATE 1

ROCKLIN CEMETERY PAVEMENT PROJECT BID DEDUCTIVE ALTERNATE SCHEDULE					
No.	Item	Quantity	Units	Unit Price	Total
1	Seal coat roadways	160,000	SF	.171	27,360.00
Sub Total Bid Deductive Alternate 1 Price					27,360.00

C. BID DEDUCTIVE ALTERNATE 2

ROCKLIN CEMETERY PAVEMENT PROJECT BID DEDUCTIVE ALTERNATE SCHEDULE					
No.	Item	Quantity	Units	Unit Price	Total
1	Geotextile Fabric	58,257	SF	.6052	35,257.17
Sub Total Bid Deductive Alternate 2 Price					35,257.14

**D. TOTAL BID PRICE (INCLUDES ALL DEDUCTIVE ALTERNATES):
BASE BID PLUS BID DEDUCTIVE ALTERNATE 1 PLUS BID DEDUCTIVE
ALTERNATE 2**

<p>TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR THE ROCKLIN CEMETERY PAVEMENT PROJECT</p> <p>\$ 455,423.96 Total Bid Price in Numbers</p> <p>\$ FOUR HUNDRED FIFTY FIVE THOUSAND FOUR HUNDRED TWENTY THREE AND 96/00 Total Bid Price in Written Form</p> <p>In case of discrepancy between the written price and the numerical price, the written price shall prevail.</p>

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Placer County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newcastle Rocklin Gold Hill Cemetery District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newcastle Rocklin Gold Hill Public Cemetery District.

Bidder is an individual _____, or corporation _____, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

LIC# 669487 CLASS: A EXP:8/31/26

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

(signatures continued on next page)

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Executed at ROSEVILLE, on this 18TH day of JUNE, 2026.

JB-TC VENTURES, LLC dba JB BOSTICK COMPANY
(Bidders Name – Print or Type)

DANIEL MOORE / VICE PRESIDENT
(Name and Title)

(Corporate Seal)


(Signature)

Names of individual members of firm or names and titles of all officers of corporation and their addresses are listed below:

Name DANIEL MOORE Title VICE PRESIDENT

Complete Address ORANGEVALE, CA

Phone 916-997-3342 FAX 916-773-6070

Name TIMOTHY BUSS Title PRESIDENT

Complete Address SACRAMENTO, CA

Phone 916-997-6456 FAX 916-773-6070

Name _____ Title _____

Complete Address _____

Phone _____ FAX _____

Name _____ Title _____

Complete Address _____

Phone _____ FAX _____

1.2 Bid Bond

[Note: Not required when other form of Bidder's Security, e.g. cash, certified check or cashier's check, accompanies bid.]

The makers of this bond are, JB-TC Ventures, LLC DBA JB Bostick Co., as Principal, and Trisura Insurance Company, as Surety and are held and firmly bound unto the Newcastle Rocklin Gold Hill Public Cemetery District, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated June 18, 20 26, for the **Rocklin Cemetery Pavement Project**.

If the Principal does not withdraw its Bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

By their signatures hereunder, Surety and Principal hereby confirm under penalty of perjury that surety is an admitted surety insurer authorized to do business in the State of California.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 16th day of June, 20 26, the name and corporate seal of each corporation.

(Corporate Seal)

JB-TC VENTURES, LLC dba JB BOSTICK CO.

Contractor/Principal

By 

Title DANIEL MOORE / VICE PRESIDENT

Trisura Insurance Company

Surety

By 

Attorney-in-Fact

Title Emilie Young, Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
 COUNTY OF Placer

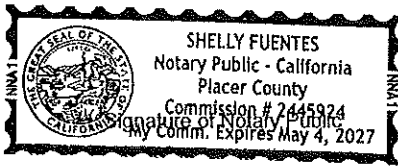
On June 17, 2026, before me, Shelly Fuentes, Notary Public, personally appeared Daniel Moore, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Shelly Fuentes

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- Individual
- Corporate Officer

_____ Title(s)

_____ Title or Type of Document

- Partner(s)
 - Limited
 - General

_____ Number of Pages

- Attorney-In-Fact
- Trustee(s)
- Guardian/Conservator
- Other:

_____ Date of Document

Signer is representing:
 Name Of Person(s) Or Entity(ies)

_____ Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

ARIZONA NOTARY ACKNOWLEDGMENT

State of Arizona

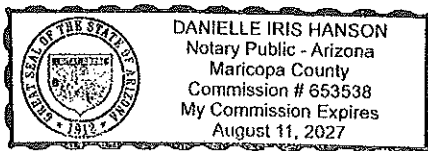
County of Maricopa

}

On this JUN 16 2026, before me Danielle Hanson
[Name of Notary Public]

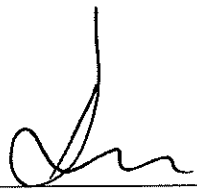

personally appeared Emilie Young, whose identity was proven
[Name of Signer]

to me on the basis of satisfactory evidence to be the person who he or she claims to be, and
acknowledged that he or she signed the above/attached document.



Witness my hand and official seal.

(Seal)
[Affix Seal Here]

Signature of Notary Public



TRISURA

2 Stamford Plaza
Suite 1504, 281 Tresser Boulevard
Stamford, Connecticut 06901
us.surety@trisura.com

POWER OF ATTORNEY
TRISURA INSURANCE COMPANY

Bond # N/A

KNOW ALL MEN BY THESE PRESENTS: That TRISURA INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Oklahoma, authorized to conduct a surety business, and having its principal place of business at 2 Stamford Plaza, Suite 1504, Tresser Boulevard, Stamford, Connecticut 06901, does hereby constitute and appoint:

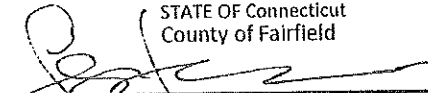
Alexander R Holsheimer; Christine Woolford; Danielle Hanson; Emilie Young; Irene Luong; Peter Austin Neff; Thao Luu; Yung T. Mullick

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said TRISURA INSURANCE COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of TRISURA INSURANCE COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of TRISURA INSURANCE COMPANY.

"RESOLVED, that (1) the Chief Executive Officer, President, Executive Vice President, Senior Vice President, Vice President, or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

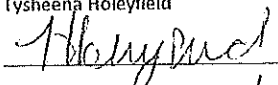
IN WITNESS WHEREOF, TRISURA INSURANCE COMPANY have each executed and attested these presents on this 24th day of June, 2025.


STATE OF Connecticut
County of Fairfield
George James, Chief Underwriting Officer, Surety



On this 24th day of June, 2025, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of TRISURA INSURANCE COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed Official Seal, at the County of Fairfield, State of Connecticut the day and year first above written.

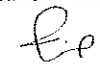
Tysheena Holeyfield

a Notary Public of Connecticut
My Commission Expires: 6-30-30

TYSHEENA HOLEYFIELD
Notary Public, Connecticut
My Commission Expires 06/30/2030

CERTIFICATION

I, the undersigned officer of TRISURA INSURANCE COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand on this 16th day of June, 2026.


By: _____
Name: Terry Michalakos
Title: Senior Vice President

TO CONFIRM AUTHENTICITY OF THIS BOND OR DOCUMENT EMAIL: us.surety@trisura.com

1.3 List of Subcontractors

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the Public Contract Code of the State of California and any amendments thereof, Bidder shall set forth below: (a) the name and the location of the place of business, (b) the California contractor license number, (c) the DIR public works contractor registration number unless exempt pursuant to Labor Code Sections 1725.5 and 1771.1, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the work or improvement to be performed under this Contract in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

If a Bidder fails to specify a subcontractor or if a contractor specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number	% of Work
CONCRETE	ARONSON LANDSCAPE	P.O. BOX 7420 AUBURN, CA 95604	974133	473492	9%
STRIPING	EXCEL PAINTING & STRIPING	6805 McCOMBER ST SACRAMENTO, CA 95828	501668	1000010687	5%

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number	% of Work

(Attach additional sheets if necessary)

Name of Bidder JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

Signature 

Name and Title DANIEL MOORE / VICE PRESIDENT

Dated 6/18/2026

1.4 Bidder Information and Experience Form

ARTICLE 1. INFORMATION ABOUT BIDDER

(Indicate not applicable ("N/A") where appropriate.)

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

2.0 Type, if Entity: LLC - LIMITED LIABILITY COMPANY

3.0 Bidder Address: 2175 PFE RD, SUITE C
ROSEVILLE, CA 95747

916-773-6070 916-773-6067
Facsimile Number Telephone Number

jbbostick@jbbostick.net
Email Address

4.0 How many years has Bidder's organization been in business as a Contractor?
30+ YEARS

5.0 How many years has Bidder's organization been in business under its present name?
30+ YEARS

5.1 Under what other or former names has Bidder's organization operated?
N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: _____

6.2 State of Incorporation: _____

6.3 President's Name: _____

6.4 Vice-President's Name(s): _____

6.5 Secretary's Name: _____

6.6 Treasurer's Name: _____

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

8.0 If other than a corporation or partnership, describe organization and name principals:

LIMITED LIABILITY COMPANY
TIMOTHY BUSS/PRESIDENT
DANIEL MOORE/VICE PRESIDENT

9.0 List other states in which Bidder's organization is legally qualified to do business.

10.0 What type of work does the Bidder normally perform with its own forces?

ASPHALT PAVING AND SEALING

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

NO

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

NO

13.0 List Trade References:

VULCAN MATERIALS, 9800 DEL RD, ROSEVILLE, CA 95747

HYDE TRANSPORT LLC- 7136 GREENFORD WAY, ROSEVILLE, CA 95747

ARONSON LANDSCAPE-P.O. BOX 7420, AUBURN, CA 95604

A-1 OAVEMENT MARKINGS-6865 DOMINGO DR, RANCHO MURIETA, CA 95683

14.0 List Bank References (Bank and Branch Address):

WESTAMERICA -2893 SUNRISE BLVD., #106, RANCHO CORDOVA, CA 95742

15.0 Name of Bonding Company and Name and Address of Agent:

TRISURA INSURANCE COPANY

2 STAMFORD PLAZA- SUITE 1504, 281 TRESSER BOULEVARD

STAMFORD, CONNECTICUT 06901

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ARTICLE 3. LIST OF COMPLETED PROJECTS – LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
MCCARTHY CENTER PHASE II	mill & inlay with forti fibers, 4" dig outs, PCC Curb, PCC sidewalk	6/6/2024	\$1,173,836.50
SIERRA PACIFIC LUMBER	R/R, Geo Textile, Shot Rock & AB	4/12/2024	\$1,501,368.00
USPS -RICHMOND	5" R/R, Seal coating	8/23/2024	\$1,415,462.00
BROOKSIDE GOLF COMMUNITY	3" digouts, skin patching, 2" RBHMA, Overlay, 3' C&G, Slurry Seal	5/24/2024	\$658,568.00
MCCARTHY CENTER PHASE III	mill/inlay with forti fibers, raise valves, stripe	7/8/2025	\$1,173,836.00
PINE MOUNTAIN LAKE ASSOCIATION	3" digouts, mill/inlay, seal coating, R/R berm, stripe, C&G	10/31/2025	\$882,761.76
MCLANE TRUCK YARD	Concrete valley gutter, rip rap, patch back	12/4/2025	\$802,251.00
LAKE ALMANOR COUNTRY CLUB COMMUNITY ASSOC.	mill&inlay, 2" overlay, striping	7/30/2025	\$715,935.60

ARTICLE 4. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

PROJECT MANAGER, SHON GARTEN 100%

LEAD FOREMAN, JOE SCIARA 100%

2. Summarize each person's specialized education:

12+ YEARS OF FIELD EXPERIENCE

25+ YEARS OF FIELD EXPERIENCE

3. List each person's years of construction experience relevant to the project:

12+ YEARS PROJECT MANAGEMENT

25+ YEARS PAVING EXPERIENCE

4. Summarize such experience:

ASPHALT & CONCRETE CONSTRUCTION EXPERIENCE

ASPHALT & CONCRETE CONSTRUCTION EXPERIENCE

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

ARTICLE 5. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

Signature 

Name DANIEL MOORE

Title VICE PRESIDENT

Date 6/18/2026

1.5 Non-Collusion Declaration

The undersigned declares:

I am the VICE PRESIDENT of JB-TC VENTURES, LLC dba JB BOSTICK CO., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 6/18/26 [date], at ROSEVILLE [city], CALIFORNIA [state].

Name of Bidder JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

Signature  _____

Name DANIEL MOORE

Title VICE PRESIDENT

1.6 Iran Contracting Act Certification.
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  _____

Printed Name: DANIEL MOORE

Title: VICE PRESIDENT

Firm Name: JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

Date: 6/18/2026

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

1.7 Public Works Contractor Registration Certification

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.¹

Name of Bidder: JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

DIR Registration Number: 1000025838

DIR Registration Expiration: 8/31/2026

Small Project Exemption: Yes or No

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder JB-TC VENTURES, LLC dba JB BOSTICK COMPANY

Signature 


Name and Title DANIEL MOORE / VICE PRESIDENT

Dated 6/18/2026

¹ If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

1.8 Contractor's Certificate Regarding Workers' Compensation.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder JB-TS VENTURES, LLC dba JB BOSTICK COMPANY
Signature 
Name DANIEL MOORE
Title VICE PRESIDENT
Dated 6/18/2026